L'ENEIDE DI VIRGILIO

VOLGĀRIZZATA

DA

ANNIBAL CARO

QUINTA EDIZIONE

FIRENZE,

G. BARBÈRA, EDITORE.

1892.

AI LETTORI.

Ogni studioso che acquista un'edizione nuova di un libro vecchio, ha diritto di sperare che questa nuova edizione vinca di pregio tutte le precedenti; ed ha pure il diritto di conoscere quali cure vi siano state spese attorno, perchè la sua giusta speranza non fosse delusa. È mio dovere pertanto di soddisfare a questo secondo diritto, per indurre nell'animo dei lettori la persuasione che anche al primo si è cercato di soddisfare.

Da un attento esame delle più pregiate fra le molte edizioni di questo libro, mi venne fatto di scorgere che

CARO.

qua e là in più luoghi esse discordavano essenzialmente; tanto che a voler dare un' edizione più genuina che fosse possibile, era mestieri di risalire alle fonti; cioè all'edizione principe, fatta in Venezia dal Giunti l'anno 1581, ed assistita da Lepido Caro, nepote di Annibale. Ma per mala sorte cotesta fonte era avuta in conto di molto impura dagli uomini di lettere; onde il ritornare ad essa, e riprodurla tal quale, non sarebbe stato altro che un ripristinare gli errori. Volli nondimeno toccar con mano, e mi avvidi che il giudizio dei letterati non era ingiusto. Ma insieme conobbi che ciò era bastato per isbrigliare l'arbitrio degli editori, la cui licenza erasi andata esercitando in molti e molti mutamenti, suggeriti ora dal desiderio di far troppo bene, che torna a male, e ora dall' ignoranza della nostra lingua e di certe sue forme invecchiate.

La fama di scorretto nuoce ad un libro, come la fama di bugiardo ad un uomo: c Anche se dice il ver non gli è creduto. » Tale mi è sembrata la sorte di questa edizione Giuntina; che se non è delle più accurate, ha veduto però nascer da sè figlie molto più trascurate di lei. Quanto a me, io non ho voluto che questa sua mala fama facesse velo alla più severa imparzialità; e dove l'errore non era manifesto, alla Giuntina mi sono attenuto piuttosto che ad altra qualunque edizione. Ma come discernere il vero dal falso? In ciò appunto credo che consista l'ufficio e lo studio di chi invigila ad una ristampa. Il riscontro dell'originale latino, l'esame del contesto, l'investigazione delle proprietà di nostra lingua, sono stati i miei criteri. Ma questi criteri qualche volta sono fallaci, e spessissimo insufficienti; onde io posso bene essermi ingannato.

Il lettore ne giudichi da qual he

saggio:

LIBRO I, verso 123, G.: Lolo a rincontro: a te, regina, disse, Conviensi che tu sconga i tuoi desiri; Al.: 2 scopra. Che scorgere significhi anche scoprire, manifestare lo dice anche il vocabolario, e chi al vocabolario non credesse troverà in Marcello Adriani il giovane (Trad. di Plutarco. Vita di Aristide, § 3) Si scorse in senso di Si palesò, si manifesto, avendo il greco la voce έφαίνετο. -1, v. 144, G .: Le sarti; Al .: le sarte. Quantunque non vi sia alcuna difficoltà a credere che il Caro scrivesse le sarti, come il Machiavelli disse le pianti, il Berni le spesi, il Boccaccio le erbetti, ed infiniti altri similmente," pure il leggersi poi sempre

3 Vedi il Nannucci, Teoria dei nomi, cc.

Pag. 258 segg.

¹ G. vale: L' Edizione Giuntina legge ...

² Al. significa: Altre edizioni leggono; e intendiamo le più recenti.

sarte in tutto il resto dell'Eneide mi ha fatto forse pentire di aver lasciato le sarti. - I, v. 328, G.: Per vari casi e per acerbi e duri Perigli è d'uopo A far d'Italia acquisto; Al.: è d'uopo far d'Italia acquisto. Quell'a pare che abbia dato molta noia agli editori, perchè tutti la vollero bandita, e con questo ci regalarono un verso molto cadente e slombato. Supponendo, quel che essi doveron supporre, che quell'a faccia le veci di per, a fine di, certamente non se ne cava senso: ma supponiamo che stia invece della particella di; nessuno avrà difficoltà d'intendere queste parole: È d'uopo DI far acquisto d'Italia per vari casi e pericoli. Resta però sempre a provare che l'a stia invece del di, e che si possa indistintamente dire: È d'uopo Di fare una cosa, o È d'uopo A fare una cosa. Io credo che una tal prova si abbia in questi esempi dello stesso Caro, VI,

v. 1115: Indi a venir n'è dato Negli ampi elisii campi; e XII, v. 1167: Stan dubie a cui di lor marilo e donno Sia de l'armento A divenir concesso; nei quali casi noi ora diremmo, neèdato DI venire, o, neèdato venire; concesso DI divenire, o concesso divenire: mentre invece lostesso Caro, VII, v. 433, hadetto: Incominciava p'alzar gli alberghi e Di fondar le mura, ove noi ora comunemente diremmo, Incominciava AD alzar gli alberghi e A fondar le mura. - I, v. 596, G.: 0 Dea, se da principio i nostri affanni Io contar ti volessi e tu con agio UDISTE una da me si lunga istoria, Non finirei, che fine avrebbe il giorno. Nella parola udiste a tutti gli editori è sembrato di scorgere un errore, ed anche a me sembra; poichè, supponendo pure che udiste sia in luogo di udisti, non è questo il modo e il tempo del verbo che il contesto richiede. Gli altri editori vi

hanno sostituito udir; io, per osar meno, ho mutato il t in s, e ne ho fatto udisse. - I. v. 1031, G.: Enea, cui la paterna tenerezza Quetar non lascia, a le sue navi inpanzi Spedisce Acate; Al.: Enea, LA CUI paterna tenerezza Quetar non lascia, ec. Una tale trasposizione, oltreche dà un verso fiacchissimo, distrugge a mio credere la sintassi. - III, v. 698, G.: Sovr'a tutto io t'ASSENNO, ti predico, Ti ripeto più volte e ti rammento; Al.:...t'accenno; VIRG.: Unum illud tibi, nate dea, proque omnibus unum Prædicam, et repetens iterumque iterumque Monebo. - III, v. 895, G .: È... capace Di molti legni il porto ove SORGEMMO; Al.: ove giugnemmo. Il verbo sorgere ha il significato di approdare, e glielo danno anche i vocabolarietti ad uso delle scuole. Eppure qui gli editori hanno creduto di negarglielo, mentre poi glielo hanno concordemente concesso al L. VI,

v. 1042: A la riva Del mar Tirreno il mio navile è sorto. - IV, v. 733, G.: Or poi che la meschina Fu da tanto dolor da tanto affanno APPRE-SA e vinta; Al.: Oppressa; VIRG.: Ergo ubi concepit furias evicta dolore. -V, v. 1016: E tu de' tuoi Ciò che t'avanza.... a lui si lasci. Così leggono tutte le edizioni; e noi per dar sintassi al periodo eravamo tentati di scrivere a lui qui lascia, o, a lui si lascia: ma non abbiamo osato. - VII, v. 975, G.: Tirar lame d'ACCIAIO fila d'argento; Al.: d'ACCIAR. Come noia, gioia e simili sono monosillabi nei versi di molti poeti, e fin del Parini, così acciaio qui è bisillabo, quantunque in altri luoghi il Caro stesso lo faccia trisillabo. - VII, v. 1018, G.: Con la madre il poderoso iddio Quivi si mescolò quando di Spagna, Da Gerione estinto (cioè, dopo avere estinto Gerione) ai campi venne Di Laurento; Al.:... Di Spagna, Estinto

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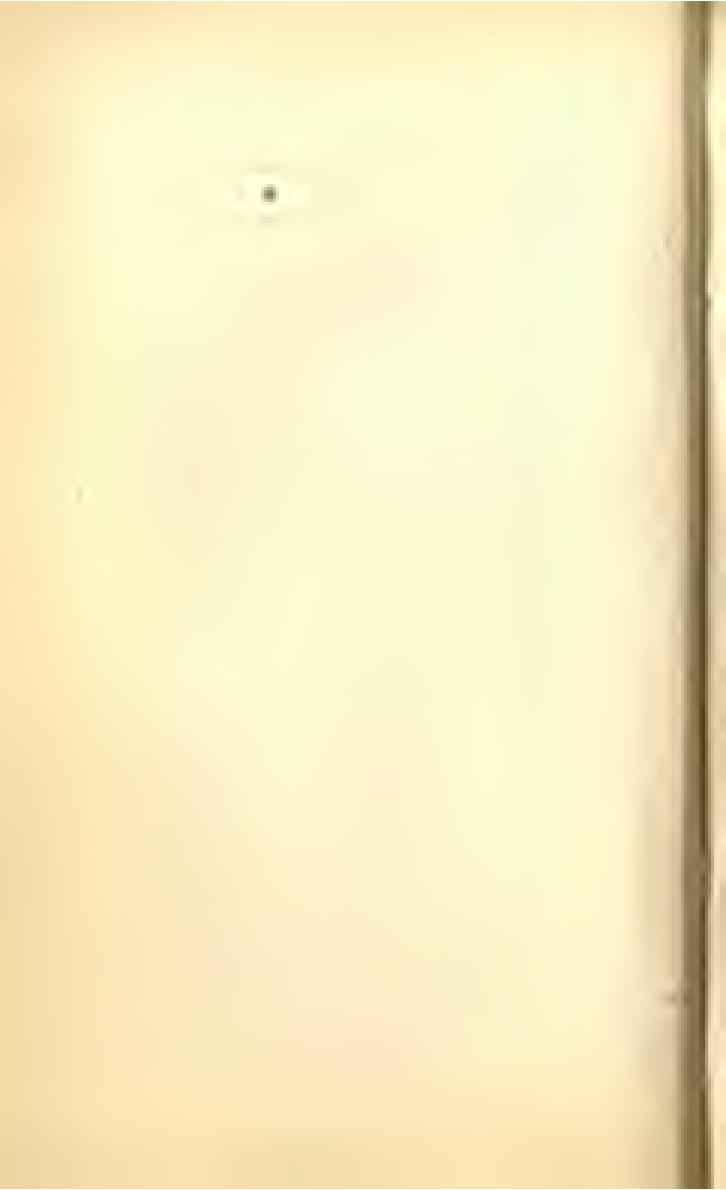
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[9045-9GR]

Mentre così confuso e forsennato Si sta, la fatal asta Enea vibrando, Apposta ove colpisca, e con la forza Del corpo tutto gli l'avventa e fere. Machina con tant'impeto non pinse . Mai sasso e mai non fu squarciata nube Che sì tonasse. Andò di turbo in guisa Stridendo, e con la morte in su la punta Furïosa passò di sette doppi Lo rinforzato scudo; e la corazza Aprendo, ne la coscia gli s'infisse. Diè del ginocchio a questo colpo in terra Turno ferito, I Rutuli gridaro; E tal surse fra lor tumulto e pianto, Che 'I monte tutto e le foreste intorno Ne rintonaro. Allor gli occhi e la destra Alzando in atto umilmente rimesso, E supplicante: Io, disse, ho meritato Questa fortuna; e tu segui la tua: Chè nè vita, nè venia ti dimando. Ma se pietà de' padri il cor ti tange (Chè ancor tu padre avesti, e padre sei), Del mio vecchio parente or ti sovvenga. E se morto mi vuoi, morto ch'io sia [919-935]

Rendi il mio corpo a' miei. Tu vincitore, Ed io son vinto. E già gli Ausoni tutti Mi ti veggiono a' piè, che supplicando Mercè ti chieggio: e già Lavinia è tua; A che più contro un morto odio e tenzone?

Enea ferocemente altero e torvo Stette ne l'arme, e volti gli occhi a torno, Frenò la destra; e con l'indugio ognora Più mite, al suo pregar si raddolciva; Quando di cima all'omero il fermaglio Del cinto infortunato di Pallante Negli occhi gli rifulse. E ben conobbe A le note sue bolle esser quel desso, Di che Turno quel di l'avea spogliato. Che gli diè morte; e che per vanto poscia Come nemica e gloriosa spoglia Lo portò sempre al petto attraversato. Tosto che 'l vide, amara rimembranza Gli fu di quel ch' ci n' ebbe affanno e doglia; E d'ira e di furore il petto acceso, E terribile il volto, Ah, disse, adunque Tu de le spoglie d'un mio tanto amico Adorno, oggi di man presumi uscirmi, Si che non muoia? Muori: e questo colpo

[936-948]

Ti dà Pallante, e da Pallante il prendi,
A lui, per mia vendetta e per sua vittima,
Te, la tua pena, e 'l tuo sangue consacro.
E, ciò dicendo, il petto gli trafisse.
Allor da mortal gielo il corpo appreso
Abbandonossi; e l'anima di vita
Sdegnosamente sospirando uscio.

[948-952]

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